

Nº 48691

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 10 1985

Returned to applicant for correction

Corrected application filed

Map filed JAN 10 1985

The applicant D/4 ENTERPRISES, INC.

Star Route Box 80, of Alamo,  
Street and No. or P.O. Box No. City or Town

Nevada 89001, hereby make X application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) D/4 ENTERPRISES, INC.

Incorporated July 1973 at Lincoln County, Nevada

1. The source of the proposed appropriation is spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.04 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 400 Beefcattle

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the NW 1/4 of the SW 1/4 of  
Describe as being within a 40-acre subdivision of public  
Section 33, Township 5 South, Range 55½ East, MDB&M at a point from which the SW  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
corner of said Section 33 bears S 16° 48' W a distance of 2741 feet.

6. Place of use within a portion of the NW 1/4 of the SW 1/4 of Section 33, Township  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
5 South, Range 55½ East, MDB&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) flowing spring  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$300 to provide access and cleanout

10. Estimated time required to construct works 6 months  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared yw/ct  
By s/C. Steven Deal  
401-B Alberto Way  
Los Gatos, California 95030  
Protested 3/11/85 BLM

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the applicant and its agent have not submitted the information requested by the State Engineer's Office and that without this information the granting of the application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 27th day of November

A.D. 1985  
Hugh Ricci, P.E.  
State Engineer